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Atty Dkt. No. 114141-020

PATENT

AUG 31 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Patent Application Of:)
K. Morioka et al.)
For: AIR/WATER-TIGHT SLIDE)
FASTENER)
Serial No.: 10/823,287)
Filed: April 13, 2004)
Examiner: James R. Brittain)
Art Unit: 3677)
Conf. No. 4565)

CERTIFICATE OF TRANSMISSION BY FACSIMILE

VIA FACSIMILE TO (571) 273-8300
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

I hereby certify that the following documents are being facsimile transmitted to the
United States Patent and Trademark Office (Fax No. 571-273-8300) on August 31, 2005.


1. Amendment Transmittal (1 pg.);
2. Response to Office Action (7 pgs.); and
3. Replacement drawing sheet (1 sheet).


Respectfully submitted,

EVEREST INTELLECTUAL PROPERTY LAW GROUP

Date: August 31, 2005

BY


Michael S. Leonard
P.O. Box 708
Northbrook, IL 60065
Phone: (847) 272-3400

AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. 114141-020	
Applicant(s): K. Morioka et al.					
Application No. 10/823,287	Filing Date 04/12/2004	Examiner James R. Brittain	Customer No. 43793	Group Art Unit 3677	Confirmation No. 4565
Invention: AIR/WATER-TIGHT SLIDE FASTENER					
COMMISSIONER FOR PATENTS:					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	7 -	20 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<div style="display: flex; flex-direction: row;"><div style="flex: 1;"><p><input checked="" type="checkbox"/> No additional fee is required for amendment.</p><p><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____</p><p><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</p><p><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 50-3189</p><p style="margin-left: 20px;"><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</p><p style="margin-left: 20px;"><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</p><p><input type="checkbox"/> Payment by credit card. Form PTO-2038.</p><p>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</p><div style="text-align: center; margin-top: 20px;"> _____ Signature</div></div><div style="flex: 1; padding-left: 20px;"><p>Dated: August 31, 2005</p></div></div>					
<div style="border: 1px solid black; padding: 5px;">Michael S. Leonard, Reg. No. 37,557 Everest Intellectual Property Law Group P.O. Box 708 Northbrook, IL 60065 Phone: (847) 272-3400</div>			<div style="border: 1px solid black; padding: 5px;"><p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____</p><p style="text-align: center;">(Date)</p><p style="text-align: center;">_____ Signature of Person Mailing Correspondence</p><p style="text-align: center;">_____ Typed or Printed Name of Person Mailing Correspondence</p></div>		
CC:					

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Office Fax No. (571) 273-8300 on August 31,
2005.
Michael S. Leonard**RESPONSE TO OFFICE ACTION**Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This Response is submitted with in response to the non-final Office Action mailed June 1, 2005. Applicants request amendment, reconsideration and allowance of the patent application.

Applicants invite the Examiner to call Applicants' Representative to discuss any issues with this application.

Amendments to the Drawings begin on page 2 of this Response.

Listing of Claims begins on page 3 of this Response.

Remarks begin on page 5 of this Response.